

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Craig Allen Zimmerman  
Meredith Ann Zimmerman  
Debtors

Case No. 24-02592-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1  
Date Rcvd: Nov 21, 2024

User: AutoDocke  
Form ID: ntcnfhr

Page 1 of 2  
Total Noticed: 20

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 23, 2024:**

Recip ID	Recipient Name and Address
db/jdb	Craig Allen Zimmerman, Meredith Ann Zimmerman, 4 N Pearl St, York, PA 17404-5310
5660113	U.S. Attorney, Middle District of Pa., 235 N Washington Ave Ste 311, Scranton, PA 18503-1533
5660114	U.S. Department of Justice, Attorney General, PO Box 683, Washington, DC 20044-0683
5660115	West York Area School District, 1891 Loucks Rd Ste 100, York, PA 17408-9900
5660116	+ West York Borough, 1381 W Poplar St, York, PA 17404-5396
5660117	York County Tax Claim Bureau, 28 E Market St Rm 105, York, PA 17401-1587
5660118	York Water Company, 130 E Market St, York, PA 17401-1219

TOTAL: 7

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	Email/Text: BKCourtNotices@yourmortgageonline.com	Nov 21 2024 18:45:00	Santander Bank, N.A., 1 Corporate Drive, Suite 360, Lake Zurich, IL 60047
5663552	Email/PDF: AIS.cocard.ebn@aisinfo.com	Nov 21 2024 18:49:01	Capital One N.A., by AIS InfoSource LP as agent, PO Box 71083, Charlotte, NC 28272-1083
5660102	Email/PDF: ebn_ais@aisinfo.com	Nov 21 2024 18:49:05	Capital One, N.A., 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901
5660110	Email/Text: BKCourtNotices@yourmortgageonline.com	Nov 21 2024 18:45:00	Santander Bank, N.A., Attn: Bankruptcy, 1 Corporate Dr Ste 360, Lake Zurich, IL 60047-8945
5660103	^ MEBN	Nov 21 2024 18:41:15	Greensky, LLC, PO Box 2153 Dept 3025, Birmingham, AL 35287-0002
5660104	Email/Text: sbse.cio.bnc.mail@irs.gov	Nov 21 2024 18:46:00	Internal Revenue Service, Centralized Insolvency Operation, PO Box 7346, Philadelphia, PA 19101-7346
5660105	Email/PDF: ais.chase.ebn@aisinfo.com	Nov 21 2024 19:00:26	JPMorgan Chase Bank N.A., Bankruptcy Mail Intake Team, 700 Kansas Ln Fl 1, Monroe, LA 71203-4774
5660106	Email/Text: Unger@Members1st.org	Nov 21 2024 18:46:00	Members 1st Federal Credit Union, Attn: Bankruptcy, 5000 Marketplace Way, Enola, PA 17025-2431
5660107	Email/PDF: cbp@omf.com	Nov 21 2024 18:49:06	OneMain Financial, PO Box 3251, Evansville, IN 47731-3251
5660108	Email/Text: RVSVCBICNOTICE1@state.pa.us	Nov 21 2024 18:46:00	Pennsylvania Department of Revenue, Bankruptcy Division, 1 Revenue Pl, Harrisburg, PA 17129-0001
5660109	^ MEBN	Nov 21 2024 18:42:03	Pennsylvania Office of General Counsel, 333 Market St Fl 17, Harrisburg, PA 17101-2210
5660111	+ Email/PDF: ais.sync.ebn@aisinfo.com	Nov 21 2024 18:48:43	Synchrony/Ashley Furniture Homestore, PO Box

5660112                    + Email/Text: bankruptcy@bbandt.com

965060, Orlando, FL 32896-5060

Nov 21 2024 18:46:00      Truist Bank, Attn: Bankruptcy, 214 N Tryon St,  
Charlotte, NC 28202-2374

TOTAL: 13

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 23, 2024

Signature:              /s/Gustava Winters

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 21, 2024 at the address(es) listed below:

Name	Email Address
Jack N Zaharopoulos	TWecf@pamd13trustee.com
Mario J. Hanyon	on behalf of Creditor Santander Bank N.A. wbecf@brockandscott.com, mario.hanyon@brockandscott.com
Michael A. Cibik	on behalf of Debtor 1 Craig Allen Zimmerman help@cibiklaw.com noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.co m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com
Michael A. Cibik	on behalf of Debtor 2 Meredith Ann Zimmerman help@cibiklaw.com noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.co m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com
Ryan Starks	on behalf of Creditor Santander Bank N.A. ryan.starks@brockandscott.com, wbecf@brockandscott.com
United States Trustee	ustpreion03.ha.ecf@usdoj.gov

TOTAL: 6

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Craig Allen Zimmerman,

Chapter 13

**Debtor 1**

Case No. 1:24-bk-02592-HWV

Meredith Ann Zimmerman,

**Debtor 2**

**Notice**

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

**January 1, 2025** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court  
Sylvia H. Rambo US Courthouse,  
Bankruptcy Courtroom 4B, 1501  
N. 6th St, Harrisburg, PA 17102

Date: January 8, 2025

Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

Sylvia H. Rambo US Courthouse  
1501 N. 6th Street  
Harrisburg, PA 17102  
(717) 901-2800

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: Daneisha Dunbar Yancey, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: November 21, 2024

ntcnfhrg (08/21)